

**CANDIDATE'S SPECIAL REPORT**

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70806-7017**

**1. Qualifying Name and Address of Candidate**

Arthur Gilmore, Jr.  
4100 Grammont Street  
Monroe, LA 71203

**2. Office Sought (include title of office as well as parish, city, town and/or election district)**

Judge  
City of Monroe  
Division A

**OFFICE USE ONLY**

Spec  
10/10

0003625

**3. Name and address of principal campaign committee**

(Applicable only if candidate has a principal campaign committee)

**4. Date of Election** Oct. - 7, 2000

Primary ☒ General ☐ (Check one)

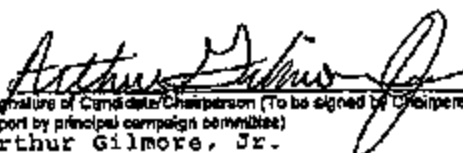
**5. a. Name of Person Preparing Report**

Jeanetta L. Marzell

b. Daytime Telephone 318-388-3885

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no election day expenditures have been made that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 9th day of October 2000

  
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)  
Arthur Gilmore, Jr.

318-345-3557

Daytime Telephone Number

Signature of Treasurer

Daytime Telephone Number

**SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)**

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Valuation if in-kind
Akolan G. Achilihu, M.D. 417 Wood Street, Ste. 1 Monroe, LA 71201	10/6/00	\$250.00	

**SCHEDULE B: LOANS RECEIVED**

**MAJOR OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

**DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES:** The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

## 1. Name and address of lender

Hibernia National Bank  
1808 North 18th Street  
Monroe, LA 71201

2.

a. Date 10/4/00 b. Interest rate 14.78% (a.p.r.)c. Amount borrowed ..... \$ 10,002.00d. Balance due ..... \$ 10,002.00

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

Arthur Gilmore, Jr.

## 1. Name and address of lender

2.

a. Date \_\_\_\_\_ b. Interest rate \_\_\_\_\_ % (a.p.r.)

c. Amount borrowed ..... \$ \_\_\_\_\_

d. Balance due ..... \$ \_\_\_\_\_

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

## 1. Name and address of lender

2.

a. Date \_\_\_\_\_ b. Interest rate \_\_\_\_\_ % (a.p.r.)

c. Amount borrowed ..... \$ \_\_\_\_\_

d. Balance due ..... \$ \_\_\_\_\_

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)